

Case Docket No. MNFRAME.005A4

Date: December 22, 2000



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Wallach, et al.
Appl. No. : 08/42214
Filed : October 1, 1997
For : METHOD FOR MAPPING
ENVIRONMENTAL
RESOURCES TO MEMORY
FOR PROGRAM ACCESS
Group Art Unit : 2785
Batch No. : S7\$
Examiner : N. Wright

I hereby certify that this correspondence
and all marked attachments are being
deposited with the United States Postal
Service as first class mail in an envelope
addressed to: Assistant Commissioner for
Patents, Washington, D.C. 20231, on

December 22, 2000
(Date)

John M. Carson, Reg. No. 34,303

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: OFFICIAL DRAFTSPERSON

Dear Sir:

Enclosed for filing are Twenty Three (23) sheets of formal drawings:

- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record

also

B P
PATENT



Case Docket No. MNFRAME.005A4
Date: December 22, 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Wallach, et al.
Appl. No. : 08/942214
Filed : October 1, 1997
For : METHOD FOR MAPPING
ENVIRONMENTAL
RESOURCES TO MEMORY
FOR PROGRAM ACCESS

Group Art Unit : 2785
Batch No. : S75
Examiner : N. Wright

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

December 22, 2000

(Date)

John M. Carson Reg. No. 34,303

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX ISSUE FEE

Dear Sir:

RECEIVED
JAN - 3 2001
OIEE/JCWS

Enclosed for filing is the Issue Fee for the above-identified application:

- Form PTOL-85b.
- A check in the amount of \$1270 to cover the issue fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record

S:\DOCS\EMN\EMN-6457.DOC
122000